

**Ed Robinson**  
**Robinson Performance Group, Inc.**

**Permission to Record for Archival Purposes Only**

This is a release for the recording of any or all of Ed Robinson's presentation for \_\_\_\_\_ (company)  
in \_\_\_\_\_ (city-state)  
on \_\_\_\_\_ (date) is hereby approved by Ed Robinson  
of Robinson Performance Group, Inc. with the following stipulations:

1) The original masters, whether video and/or audio, are to become the permanent property of Robinson Performance Group, Inc. and are to be mailed to the address below within two weeks of the recording. If entire program is videotaped or audio taped, a high-quality Sub-Master of Ed Robinson's portion is acceptable.

2) Client is permitted to keep a "Sub-Master" of the originals, to be used only for conference highlights and archival purposes. Showing this recording to other groups, sessions, meetings, etc. is a violation of this agreement.

3) Client further covenants and agrees that such recording (audio or video) will be used only for archival and conference highlight purposes, (or distributed at no charge to those unable to attend) additionally allowing for up to a 5-minute portion to be used for promotion of future events, and will not be offered for sale. Re-sale is strictly prohibited.

Please sign and return this form to Gf "Tqdkpuqp at the address below.

Robinson Performance Group, Inc.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Gf "Tqdkpuqp  
Robinson Performance Group, Inc.

By: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
(Client) Representative

**Robinson Performance Group, Inc.**

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Ucp"Cpvqpkq."VZ'9: 49:  
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